



# GRASS LAKE SPORTSMAN CLUB

P.O. BOX 395, GRASS LAKE, MI 49240

## MEMBERSHIP APPLICATION

### INDIVIDUAL MEMBERSHIP

\_\_\_\_\_ ONE PERSON (18 AND OVER) \$60

\_\_\_\_\_ SENIOR CITIZEN \$30

(Member 65 or older or retired through medical or normal retirement. To maintain a senior membership in good standing will require a minimal 8 hour volunteer effort annually. A senior membership will be granted to any person who is shown to be handicap by proper documentation.)

### JUNIOR MEMBERSHIP

\_\_\_\_\_ ONE PERSON UNDER 18 YEARS OLD \$20

### FAMILY MEMBERSHIP

\_\_\_\_\_ SPOUSE & CHILDREN UNDER 18 \$80

\_\_\_\_\_ SENIOR CITIZEN \$40

(Member 65 or older or retired through medical or normal retirement. To maintain a senior membership in good standing will require a minimal 8 hour volunteer effort annually. A senior membership will be granted to any person who is shown to be handicap by proper documentation.)

Please indicate Committees you would like to help on:

- |                          |                       |
|--------------------------|-----------------------|
| _____ Archery            | _____ Landscaping     |
| _____ Banquet            | _____ Merchandise     |
| _____ Beverage           | _____ Pistol Shoot    |
| _____ Clean-up Day       | _____ Trap Shoot      |
| _____ Good & Welfare     | _____ Scholarship     |
| _____ Hunter Safety      | _____ Turkey Shoot    |
| _____ Land & Building    | _____ 50/50 Drawings  |
| _____ Take-A-Kid Fishing | _____ Web Page        |
| (Summer & Winter)        | _____ July 4 Parade   |
| _____ Kitchen            | _____ & Chicken Broil |

### DUES ARE PAYABLE ANNUALLY, JANUARY 1 OR BEFORE

(Dues must be paid by February 1, unless prior arrangements are made with the Board, or you will be dropped from the Club)

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 (Please print clearly)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SPOUSE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

CHILDREN (under 18): \_\_\_\_\_

SPONSOR'S NAME: \_\_\_\_\_ INITIALS OF SPONSOR: \_\_\_\_\_

DATE PAID: \_\_\_\_/\_\_\_\_/\_\_\_\_ AMOUNT: \$\_\_\_\_\_ CHECK NO.: \_\_\_\_\_

CASH: \_\_\_\_\_

*An application must be submitted and signed by a current member in good standing who is sponsoring the applicant. The application will be presented to the Body along with one (1) year's dues and a \$200 "Probationary Assessment". The Applicant will be on probation for a period of one (1) year for which he/she must earn 40 credits (credits to be established by the Board) by way of participation in the club. A card will be issued to be punched and initialed by a board member. It is the responsibility of the applicant to see that proper credit is received. At the end of the probationary period the "Probationary Assessment" will be refunded if the probationary requirements have been satisfied. If the probationary requirements have not been satisfied and the applicant still wants to be a member the "Probationary Assessment" will be kept. At the end of one (1) year the person will be reintroduced and voted upon by the body with a two-thirds (2/3) vote for approval. Credits may be attained by, but not limited to: Attending monthly meetings = 2 earned credits; 1-4 hour activity = 5 earned credits; 5-8 or greater hours of an activity = 10 earned credits; "Alternative" contributions evaluated by the Board.*